Evening Prayer

Saturday, March 18, 2006

Saint Cyril of Jerusalem, Bishop and Doctor

OPENING

O God, come to my assistance.

Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.

HYMN

Lift High the Cross

In the evening of this day, O Lord, we come to you,
contrite hearts and broken spirits, seeking to be made new;
for our sins are heavy burdens, and the way is long and steep;
grant us mercy, Lord, and pardon, as we cry to you and weep.

Let the cross of Jesus be the sign before our eyes,
his great love poured out in sorrow, his great death our sacrifice;
and the stone rolled back in glory, and the tomb forever bare:
this the sign that sins are conquered, this the gift beyond compare.

Now the evening lamps are lighted, and the darkness gathers near;
grant us peace beyond all asking, keep us safe from doubt and fear;
in the night may angels watch us, and at morning may we rise
to the glory of your mercy shining bright before our eyes.

Psalm 132 *How Good It Is for Brothers to Live Together (Part I)*

> *Ant. Do not forsake me, O Lord; be not far from me, O my God.*

Behold, how good and joyful it is for brothers to live together as one.

Like ointment on the head, which descends to the beard, to the beard of Aaron,

which descends to the edge of his garment.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

> *Ant. Do not forsake me, O Lord; be not far from me, O my God.*

Psalm 134 *Praise the Name of the Lord*

> *Ant. Do not forsake me, O Lord; be not far from me, O my God.*

Praise the name of the Lord; praise him, O servants of the Lord.

You who stand in the house of the Lord, in the courts of the house of our God.

Praise the Lord, for the Lord is good; sing to his name, for it is sweet.

For the Lord has chosen Jacob for himself; Israel as his own possession.

For I have known that the Lord is great, and our Lord is before all gods.

Whatever pleased the Lord, he has done, in heaven and on earth, in the sea and in all the deeps.

He draws up the mists from the ends of the earth; he turns lightning into rain.

He draws forth the wind from his storehouses.

He struck the firstborn of Egypt, from man even to beast.

He sent signs and wonders in the midst of you, O Egypt; against Pharaoh and all his servants.

He struck down many nations and he killed powerful kings.

Sihon, king of the Amorites, and Og, king of Bashan, and all the kingdoms of Canaan.

And he gave their land as an inheritance, as an inheritance to his people Israel.

Lord, your name is forever; Lord, your remembrance from generation to generation.

For the Lord will judge his people and will be entreated concerning his servants.

The idols of the Gentiles are silver and gold, the works of human hands.

They have a mouth, and they do not speak; they have eyes, and they do not see.

They have ears, and they do not hear; neither is there any breath in their mouths.

Let those who make them become like them, and all who trust in them.

O house of Israel, bless the Lord; O house of Aaron, bless the Lord.

O house of Levi, bless the Lord; you who fear the Lord, bless the Lord.

Blessed is the Lord from Zion, he who dwells in Jerusalem.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

> *Ant. Do not forsake me, O Lord; be not far from me, O my God.*

NEW TESTAMENT CANTICLE

NEW TESTAMENT CANTICLE (ROMANS 8:14–17)

For whoever are led by the Spirit of God, these are sons of God.

For you have not received the spirit of servitude, again to be in fear, but you have received the spirit of adoption of sons,

in which we cry: Abba! Father!

For the Spirit himself gives testimony to our spirit, that we are sons of God.

But if sons, then heirs also: heirs indeed of God, and joint heirs with Christ,

yet so, if we suffer with him, that we may be also glorified with him.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

SHORT READING

PSALM 86:5

> For you, O Lord, are good and forgiving, abounding in kindness to all who call upon you.

RESPONSORY

V. Turn to me, O Lord, and have mercy on me.

R. Give your strength to your servant.

V. Do not forsake me, O Lord;

R. be not far from me, O my God.

GOSPEL CANTICLE: MAGNIFICAT (LUKE 1:46-55)

THE CANTICLE OF MARY (MAGNIFICAT) (LUKE 1:46–55)

> *Ant. Turn to the Lord your God, for he is gracious and merciful, slow to anger and of great kindness.*

My soul magnifies the Lord.

And my spirit has rejoiced in God my Savior.

Because he has regarded the humility of his handmaid; for behold, from henceforth all generations will call me blessed.

Because he who is powerful has done great things for me, and holy is his name.

And his mercy is from generation to generation for those who fear him.

He has shown might with his arm; he has scattered the proud in the conceit of their heart.

He has deposed the powerful from their seat, and he has exalted the humble.

He has filled the hungry with good things, and the rich he has sent away empty.

He has received Israel, his servant, being mindful of his mercy.

As he spoke to our fathers: to Abraham and to his offspring forever.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

> *Ant. Turn to the Lord your God, for he is gracious and merciful, slow to anger and of great kindness.*

EVENING INTERCESSIONS

At the close of this Lenten day, let us lay our prayers before the Lord, saying:

For the church, that this Lenten season may lead to a deeper love of God and neighbor: we pray to you, O Lord. — *Lord, have mercy.*

For catechumens preparing for Easter baptism, that their formation in faith may be fruitful: we pray to you, O Lord. — *Lord, have mercy.*

For those suffering from addiction, violence, or poverty, that they may find relief and support: we pray to you, O Lord. — *Lord, have mercy.*

For those we have hurt or neglected, that God may heal the wounds we have caused: we pray to you, O Lord. — *Lord, have mercy.*

For all who are dying, that they may face death with hope and peace: we pray to you, O Lord. — *Lord, have mercy.*

For the faithful departed, that they may come to the fullness of life: we pray to you, O Lord. — *Lord, have mercy.*

THE LORD'S PRAYER

Let us pray as the Lord himself has taught us:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

CONCLUDING PRAYER

Lord Jesus, you came not to condemn but to save. Look with compassion on all who are troubled in body, mind, or spirit, and bring healing where there is pain; who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. Amen.

DISMISSAL

The Lord be with you.
And with your spirit.

May almighty God bless us: the Father, and the Son, and the Holy Spirit.
Amen.

Go in peace to love and serve the Lord.
Thanks be to God.

MARIAN ANTIPHON

AVE REGINA CAELORUM

Hail, O Queen of heaven enthroned! Hail, by angels Mistress owned! Root of Jesse, Gate of morn, whence the

world's true Light was born: glorious Virgin, joy to thee, loveliest whom in heaven they see: fairest thou where all are fair, plead with Christ our sins to spare.