# Morning Prayer

*Thursday, January 6, 2067*

The Epiphany of the Lord

## OPENING

O God, come to my assistance.

*Lord, make haste to help me.*

Lord, open my lips.

*And my mouth will proclaim your praise.*

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.

## HYMN

**O Come, All Faithful**

O come, all faithful, joyful and triumphant,
O come, let us adore him, Christ the Lord;
born this happy morning, O come and adore him,
O come, let us adore him, Christ the Lord.

God of God, Light of Light,
he abhors not the Virgin's womb;
very God, begotten not created:
O come, let us adore him, Christ the Lord.

Sing, choirs of angels, sing in exultation,
sing, all you citizens of heaven above;
glory to God in the highest:
O come, let us adore him, Christ the Lord.

Yea, Lord, we greet thee, born this happy morning;
Jesus, to thee be glory given;
word of the Father, now in flesh appearing:
O come, let us adore him, Christ the Lord.

**Psalm 80** *Sing to God Our Strength*

> *Ant. Today Christ is born for us; glory to God in the highest, and on earth peace to people of good will.*

Rejoice to God our helper; shout with jubilation to the God of Jacob.

Take up a psalm and give a drum, a pleasant psaltery with a harp.

Blow the trumpet at the new moon, on the notable day of your solemnity.

For it is a precept in Israel, and a judgment for the God of Jacob.

He established it as a testimony in Joseph, when he went out from the land of Egypt.

He heard a tongue which he did not know; he removed his back from burdens.

His hands were serving in baskets.

You called out in tribulation, and I freed you; I heard you in the hidden place of the storm.

I tested you at the waters of contradiction.

Hear, my people, and I will testify against you; O Israel, if you will hear me,

there will be no new god among you, and you will not adore a foreign god.

For I am the Lord your God, who brought you out from the land of Egypt; open your mouth wide, and I will fill it.

But my people did not hear my voice, and Israel was not obedient to me.

And so I dismissed them according to the desires of their heart; they will walk in their own inventions.

If only my people had heard me; if only Israel had walked in my ways!

I would have humbled their enemies as almost nothing, and upon those who troubled them I would have sent my hand.

The enemies of the Lord have lied to him, and their time will be forever.

And he fed them from the fat of the wheat, and filled them with honey from the rock.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.*

> *Ant. Today Christ is born for us; glory to God in the highest, and on earth peace to people of good will.*

**Psalm 81** *The Judge of the Gods*

> *Ant. Today Christ is born for us; glory to God in the highest, and on earth peace to people of good will.*

God has stood in the assembly of gods, and, being in their midst, he judges gods.

"How long will you judge unjustly and accept the persons of the wicked?"

"Judge for the poor and the orphan; give justice to the humble and the poor."

"Rescue the poor and the needy; free him from the hand of the sinner."

They have not known and have not understood; they walk about in darkness; all the foundations of the earth will be shaken.

I said: "You are gods, and all of you are sons of the Most High."

"But you will die like men, and you will fall like one of the princes."

Rise up, O God, judge the earth; for you will inherit among all the nations.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.*

> *Ant. Today Christ is born for us; glory to God in the highest, and on earth peace to people of good will.*

## OLD TESTAMENT CANTICLE

### OLD TESTAMENT CANTICLE (ISAIAH 38:10–14, 17–20)

I said in the middle of my days: "I will go to the gates of the underworld; I sought the residue of my years."

I said: "I will not see the Lord God in the land of the living. I will behold man no more."

My generation has been taken away and rolled up from me like a shepherd's tent.

My life has been cut off like a weaver's thread; while I was yet but beginning, he cut me off.

From morning even to night you will make an end of me.

I hoped until morning. He broke all my bones like a lion.

From morning even to night you will make an end of me.

I will cry like a young swallow; I will meditate like a dove.

My eyes are weak, looking upward. Lord, I suffer violence; answer for me.

Behold, in peace my bitterness is most bitter; but you have delivered my soul.

For you have cast all my sins behind your back.

For the underworld will not confess you, neither will death praise you.

Those who descend into the pit will not wait for your truth.

The living, the living, he will give praise to you, as I do this day.

The father will make known your truth to the children.

O Lord, save me, and we will sing our psalms all the days of our life in the house of the Lord.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.*

## SHORT READING

### GALATIANS 4:4–5

> But when the fullness of time had come, God sent his Son, born of a woman, born under the law, to ransom those under the law, so that we might receive adoption.

## RESPONSORY

*V. The Word became flesh and dwelt among us,*
*R. and we have seen his glory.*
*V. Full of grace and truth,*
*R. we have seen his glory.*

## GOSPEL CANTICLE: BENEDICTUS (LUKE 1:68-79)

### THE CANTICLE OF ZECHARIAH (BENEDICTUS) (LUKE 1:68–79)

> *Ant. Today Christ is born; today the Savior has appeared; today the angels are singing on earth.*

Blessed is the Lord, the God of Israel, because he has visited and accomplished the redemption of his people.
And he has raised up a horn of salvation for us in the house of David his servant.
As he spoke through the mouth of his holy prophets, those who have been from the beginning:
Salvation from our enemies and from the hand of all who hate us.
To show mercy to our fathers and to remember his holy covenant,
the oath which he swore to our father Abraham, that he would grant to us,
that being freed from the hand of our enemies, we might serve him without fear,
in holiness and justice before him, throughout all our days.
And you, child, will be called a prophet of the Most High; for you will go before the face of the Lord, to prepare his ways.
To give knowledge of salvation to his people, for the remission of their sins,
through the compassionate mercy of our God, by which the Rising Sun has visited us from on high,
to illuminate those sitting in darkness and in the shadow of death, to direct our feet in the way of peace.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.*

> *Ant. Today Christ is born; today the Savior has appeared; today the angels are singing on earth.*

## MORNING INTERCESSIONS

*Rejoicing in the birth of Christ our Savior, let us offer our prayers, saying:*

For peace in the world, that the Prince of Peace may reign in every heart and in every nation: we pray to you, O Lord. — *Glory to God in the highest.*

For children and families, especially those experiencing poverty, that they may know the warmth and security that the Holy Family sought: we pray to you, O Lord. — *Glory to God in the highest.*

For refugees and those far from home, that they may find welcome and shelter: we pray to you, O Lord. — *Glory to God in the highest.*

For our parish and our bishop, that the joy of Christmas may deepen our life together in faith: we pray to you, O Lord. — *Glory to God in the highest.*

For those for whom Christmas is a time of grief or loneliness, that your comfort may surround them: we pray to you, O Lord. — *Glory to God in the highest.*

For a spirit of generosity in this season, that we may share our gifts as God has shared the greatest gift: we pray to you, O Lord. — *Glory to God in the highest.*

## THE LORD'S PRAYER

*Let us pray as the Lord himself has taught us:*

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

## CONCLUDING PRAYER

*God of all glory, your Son was born in a manger and laid in poverty so that we might be rich in your grace. Grant that we may show our gratitude by lives given in service to you and to others; through the same Jesus Christ our Lord. Amen.*

## DISMISSAL

The Lord be with you.
*And with your spirit.*

May almighty God bless us: the Father, and the Son, and the Holy Spirit.
*Amen.*

Go in peace to love and serve the Lord.
*Thanks be to God.*